## Government of Jammu and Kashmir Revenue Department Civil Secretariat, Jammu/Srinagar

Subject: Acquisition of land for construction of 1x40 Mtr Span Steel Trussed Bridge over Nallah Brengi near Sowt-ul-Awliya Bangi Nowgam Anantnag at Ruhoo.

Notification No. 39 -Rev (LAJ) of 2021 Dated: 25 .11 .2021

Whereas, on the basis of indent placed by the Executive Engineer, Rural Engineering Wing, Anantnag vide No. REW-A/WS/2019-20/541-47 dated 13.06.2019, a notification under section 4 (1) was issued by Collector Land Acquisition, PWD, Anantnag vide No. LA/PWD/ANG/126-32 dated 17.06.2019 for acquisition of land measuring 01 Kanal 05 Marla & 06 Sirsai bearing khasra Nos. 339(06 marla), 349(05 marla-06 sirsai), 356(04 marla) and 02(10 marla) situated at village Ruhoo, Tehsil Anantnag, District Anantnag, calling upon the objections from the land owners/interested persons if any; and

Whereas, pursuant to the above referred notification, no objection was received from any one and District Collector (DC), Anantnag submitted the case to the Divisional Commissioner, Kashmir vide No. 355/LA/PWD/Ang dated 29.07.2021, who endorsed it to Financial Commissioner (Revenue), J&K vide No. Divcom/LAS-Acq/3994/357 dated 01.09.2021 for issuance of declaration under section 6 & 7 of the Land Acquisition Act, Samvat, 1990. Financial Commissioner (Revenue), J&K endorsed to this department vide No. FCR-LAND/164/2021-FCR for the said purpose; and

Whereas, the report furnished by District Collector (DC), Anantnag, vide letter referred to above duly endorsed by Divisional Commissioner, Kashmir and Financial Commissioner (Revenue), J&K has been examined in the department, wherein it has been observed/found that the no objection has been received from any one for the proposed acquisition.

The Government is satisfied that the aforesaid land is required for public purpose i.e. construction of 1x40 Mtr Span Steel Trussed Bridge over Nallah Brengi near Sowt-ul-Awliya Bangi Nowgam Anantnag at Ruhoo for land measuring 01 kanal 05 Marla & 06 Sirsai situated at village Ruhoo, Tehsil & District Anantnag.

Now, therefore, in pursuance of section 6 of the J&K Land Acquisition Act, Samvat 1990, it is declared that the land measuring 01 kanal 05 Marla & 06 Sirsai falling under Khasra Nos. 339 (06 Marla), 349 (05 Marla 06 Sirsai), 356 (04 Marla) and 2 (10 Marla) situated at village Ruhoo, Tehsil & District Anantnag is required for public purposes i.e. construction of 1x40 Mtr Span Steel Trussed Bridge over Nallah Brengi near Sowt-ul-Awliya Bangi Nowgam Anantnag at Ruhoo. Further, the Collector Land Acquisition Anantnag is directed under section 7 of the said Act to take orders for acquisition of the said land after giving prescribed notice to the interested person (s) as required under the Land Acquisition Act/rules.

Further, the Collector concerned shall be held specifically responsible for identification and proper title verification of all types of lands involved in the case for making apportionment of compensation amongst all the interested persons/ rightful claimants, in accordance with the relevant laws/ rules in force, while making the award.

Sd/-

(Vijay Kumar Bidhuri) IAS

**Commissioner/Secretary to the Government** 

No. Rev-LAK/40/2021 (74420) Copy to the:- Dated 25 .11.2021

- 1. Financial Commissioner (Revenue), J&K, Jammu. The case is returned through e-office.
- 2. Divisional Commissioner, Kashmir.
- 3. Deputy Commissioner, Anantnag
- 4. Collector Land Acquisition, Anantnag. He is advised to follow all provisions of the Land Acquisition Act, Agrarian Reforms Act and/or any other law governing the subject matter, while making apportionment of compensation in favour of the rightful claimants.
- 5. General Manager, Government Press, Jammu for publication in the next issue of Government Gazette with five copies to the Revenue Department, Civil Secretariat.
- 6. Private Secretary to Commissioner/Secretary to Government, Revenue Department.
- 7. I/C Website Revenue Department.
- 8. Notification file.
- 9. Stock file.

Surjeet Singh)

**Under Secretary to the Government**